

0149-1632#4

INSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
P07 41795

Re Application Of: **CAROL W. READHEAD, ROBERT WINSTON, PHILLIP KOEFFELER AND
CARSTEN MÜLLER**

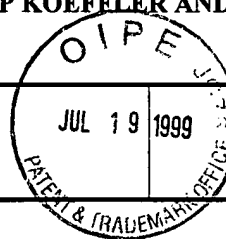
Serial No.
09/292,723

Filing Date
APRIL 15, 1999

Examiner

JUL 19 1999

Group Art Unit
1632



Title:

**TRANSFECTION, STORAGE AND TRANSFER OF MALE GERM CELLS FOR
GENERATION OF TRANSGENIC SPECIES & GENETIC THERAPIES**

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Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

TECH CENTER 1600/2900

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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I certify that this document and fee is being deposited on 7/15/99 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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*This certificate may only be used if paying by deposit account.

Signature

Nisan A. Steinberg, Ph.D.
Registration No. 40,345
PRETTY, SCHROEDER & POPLAWSKI, P.C.
444 South Flower Street - 19th Floor
Los Angeles, CA 90071-2909
Ofc: 213/622-7700
Fax: 213/489-4210

Dated: JULY 15, 1999

CC: